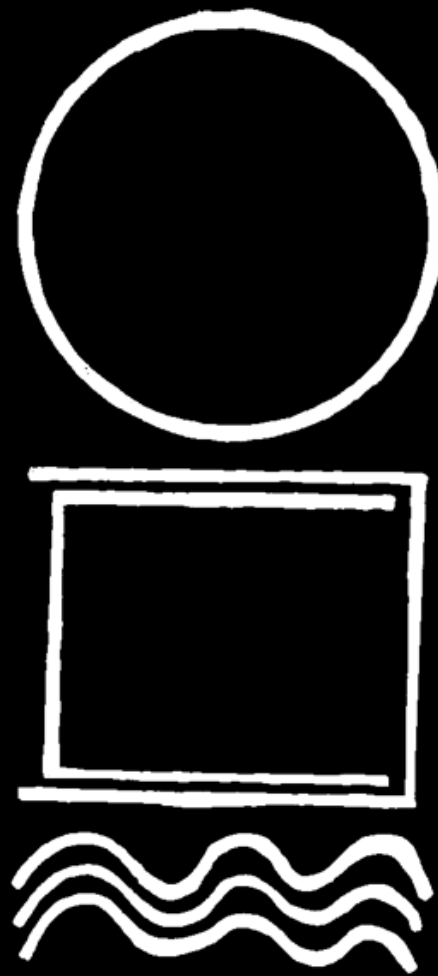


Soul.



the artist formerly known as faizi fazli.



i am the symbol.



Our memories make up the
characteristics of our “soul”.



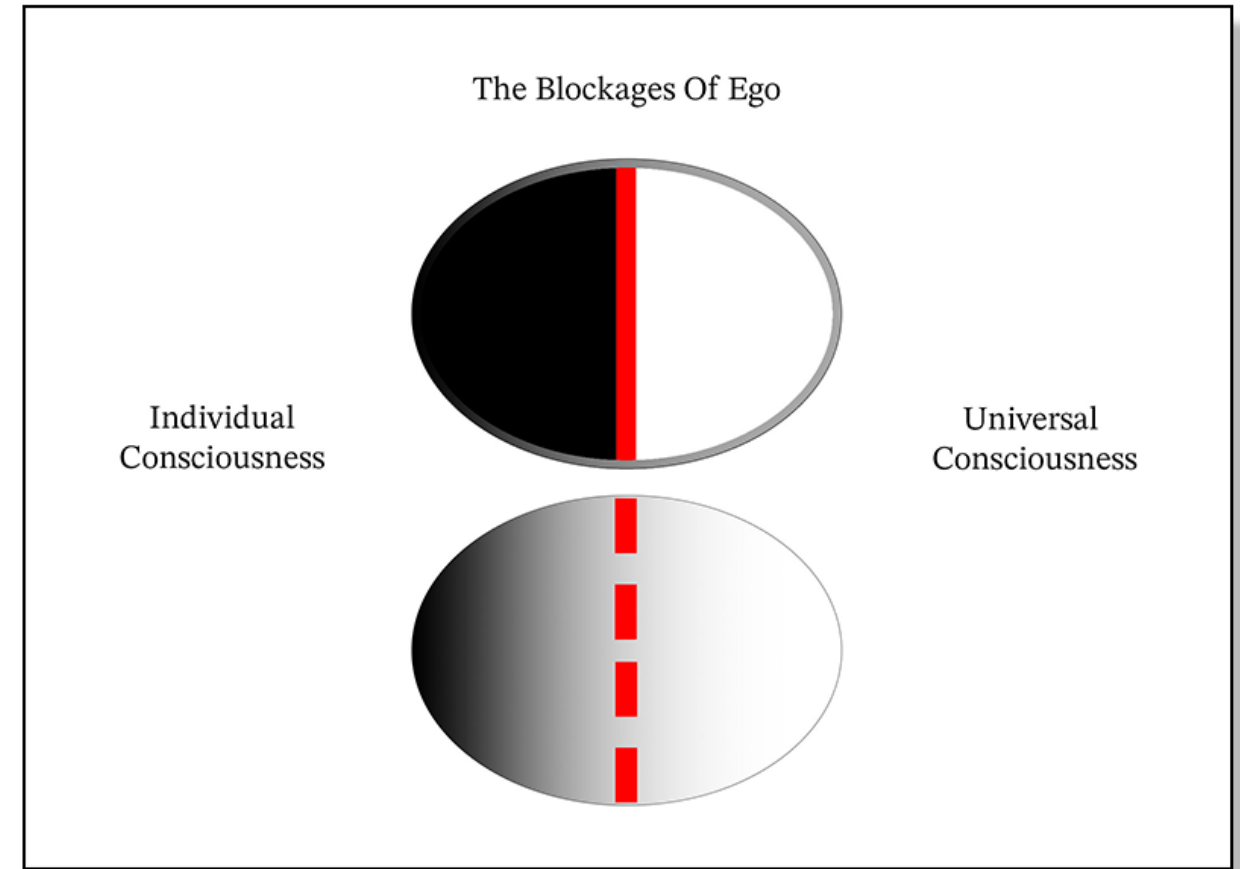
Memories are created by our experiences.
Our experiences are driven by the
psychoanalytic self.



The Attachment Categories

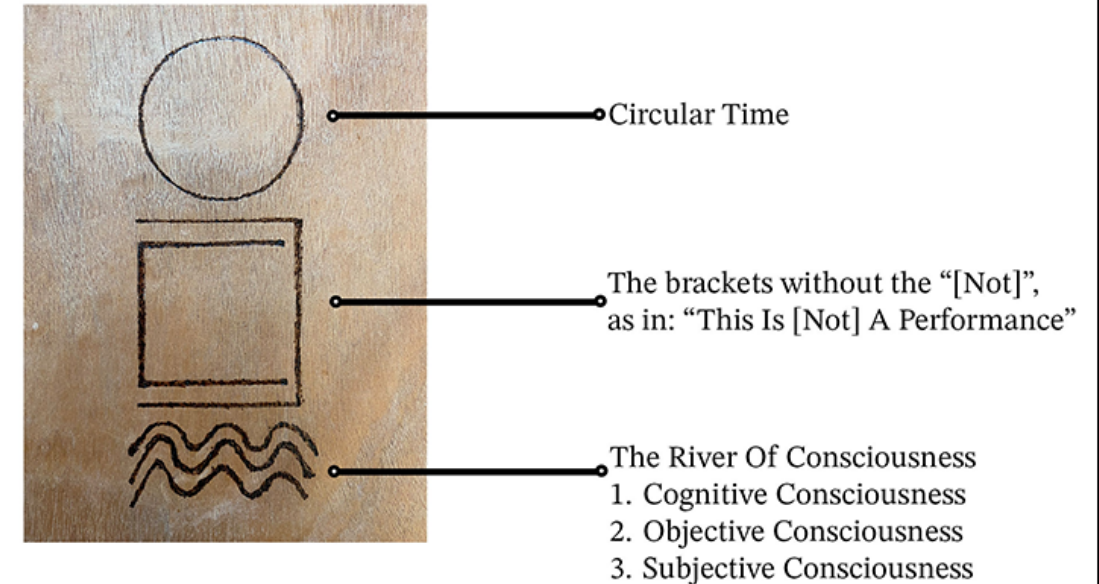
- Attachment
- Detachment
- Attached-Detachment
- Detached-Attachment

The Attachment Categories are the different modes through which we interact with the world outside of ourselves through a collection of sensory inputs and thoughts.

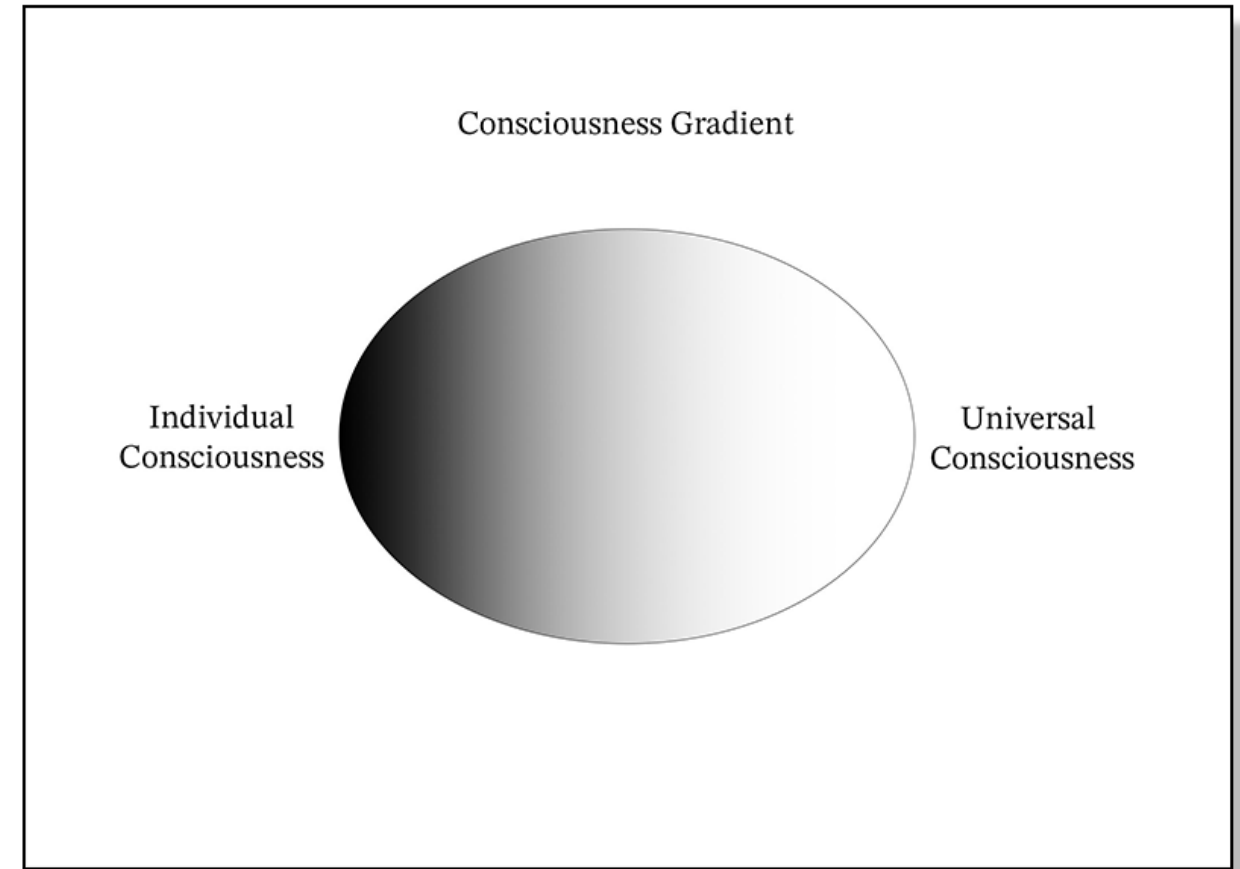


Ego destruction is how we free ourselves from the pains of individuality. This makes way for our universal selves to be more apparent and available.

The Symbol

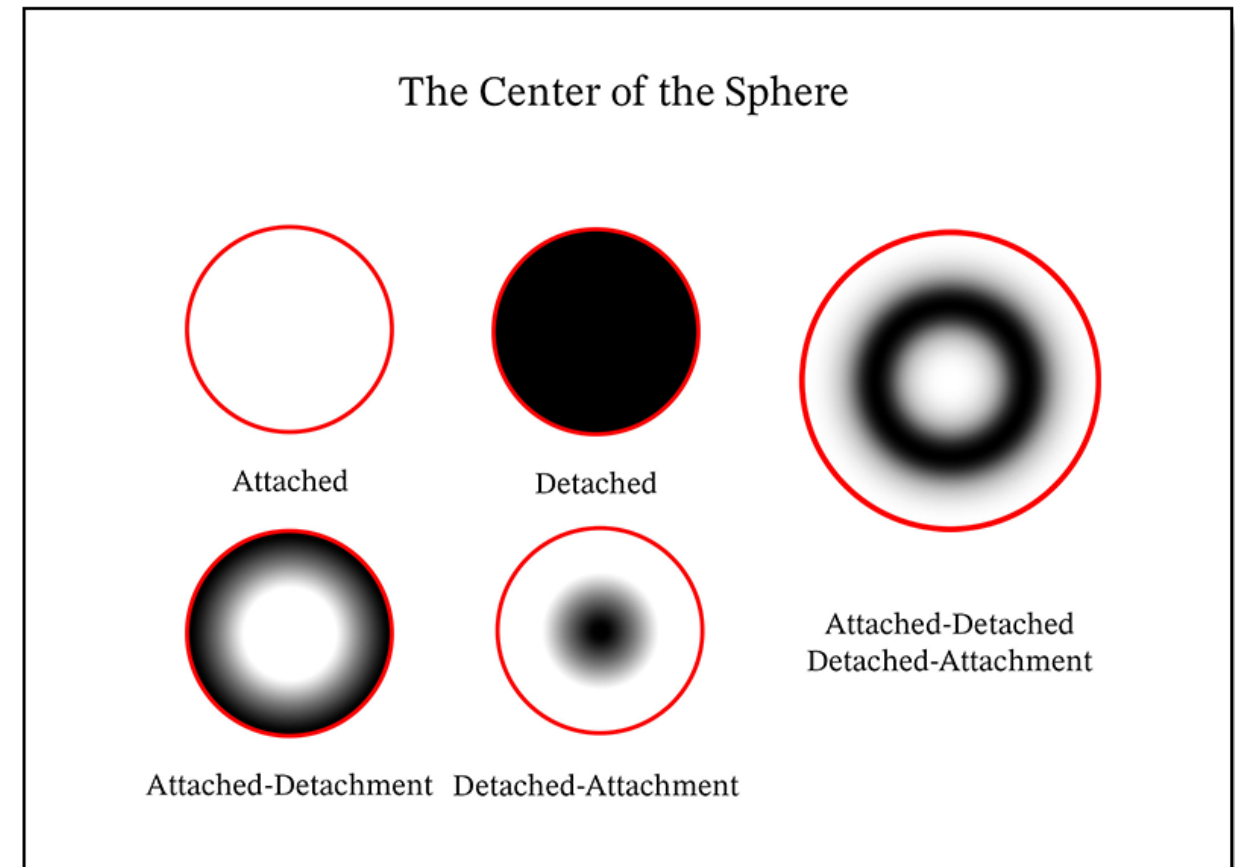


The River Of Consciousness are the three types of consciousness which we experience when processing our sensorial input from the outside world.



What we observe in this process, this “functioning”, is that the consciousness inhert to this “soul” we experience as “self” and “I”, is in fact more of a gradient rather then either this or that.

Attachment begets suffering,
which attachments are worth suffering for?



Through the psychoanalytic process we can observe that regardless of our life choices, we come from a need for attachment.

This makes the larger circle in this diagram the more reasonable visualization of the attachment structure experientially.

It becomes observable that during times of “detachment” it can be of paramount importance that we remember our “attachments”.

Form healthy attachments.



Even Buddhist monks have attachments.
Attachment to ritual, to culture, to custom,
to the Buddha, to concepts and scriptures...

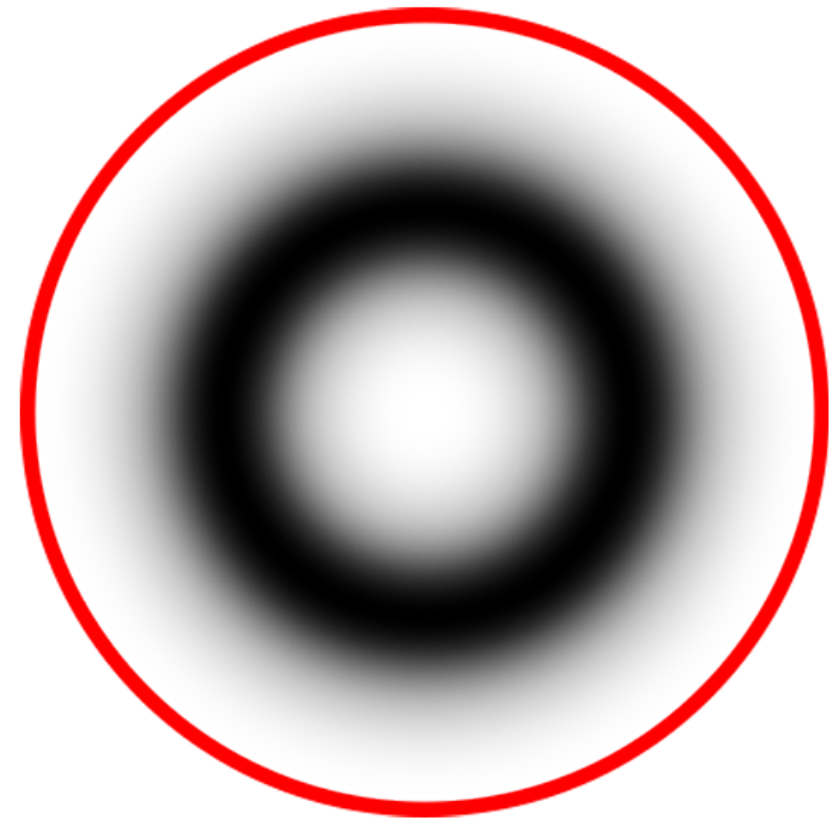
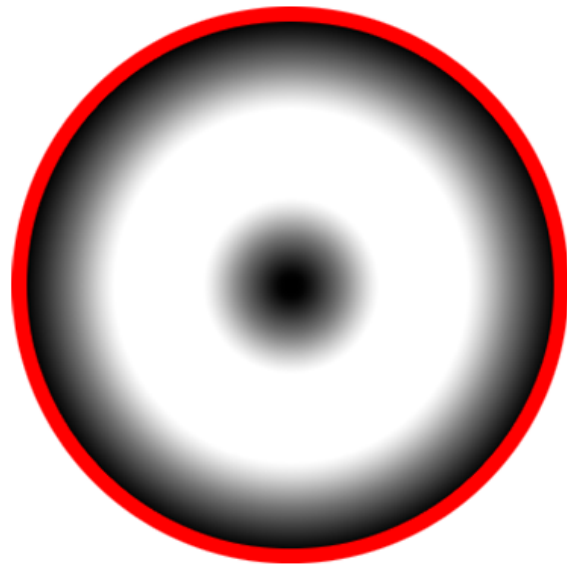


The 5th Direction Gradient

Detached-Attached
Attached-Detachment

Attached-Detached
Detached-Attachment

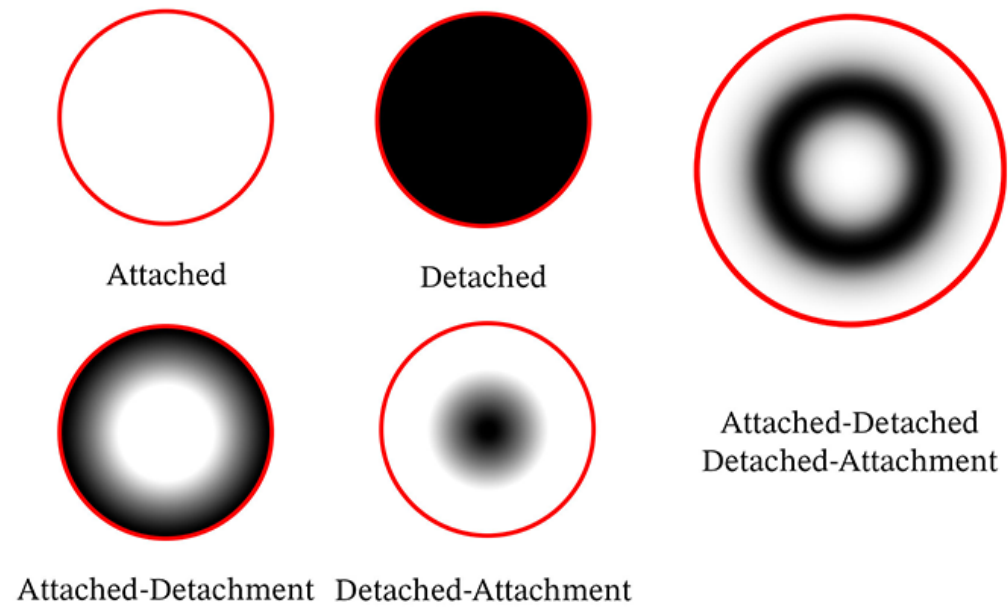
Sphere
Visualization



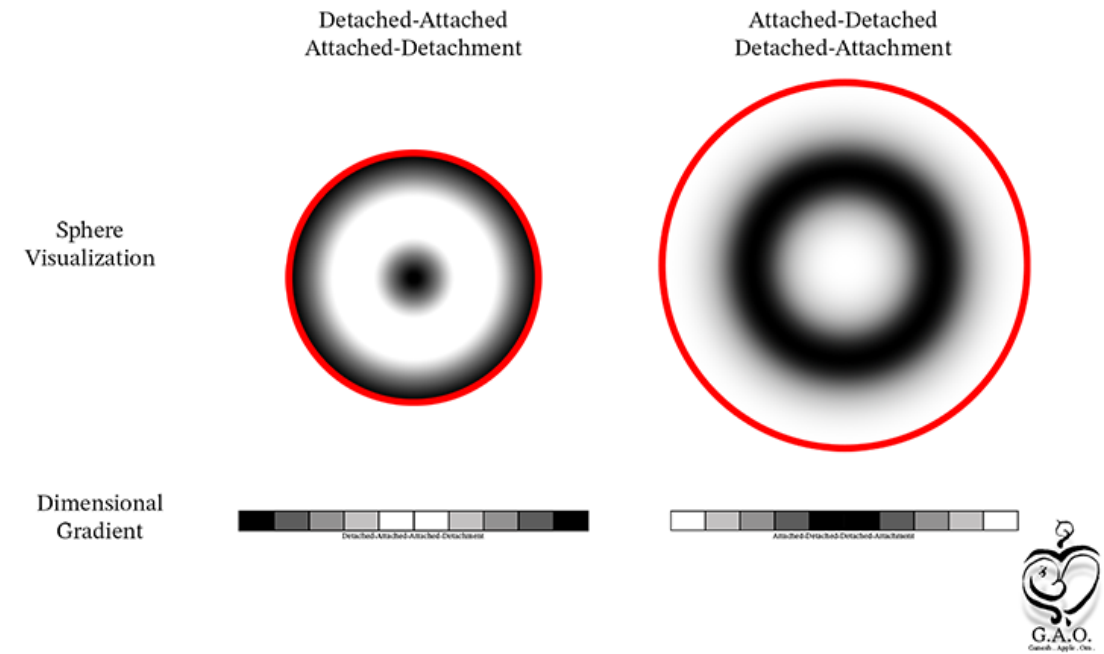
Dimensional
Gradient



The Center of the Sphere

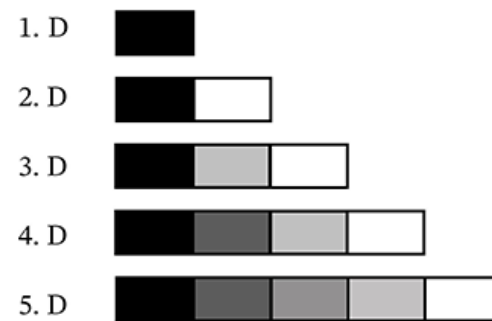


The 5th Direction Gradient



Consciousness Gradient

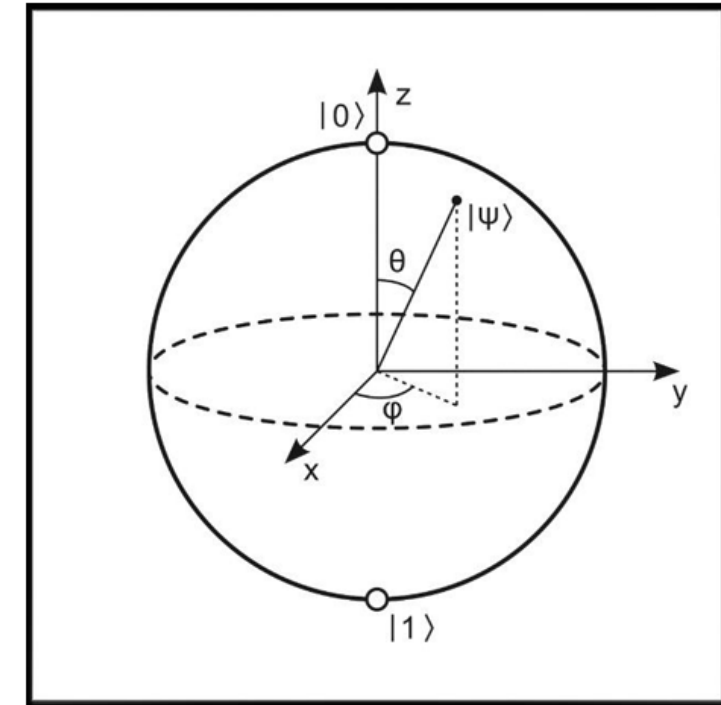
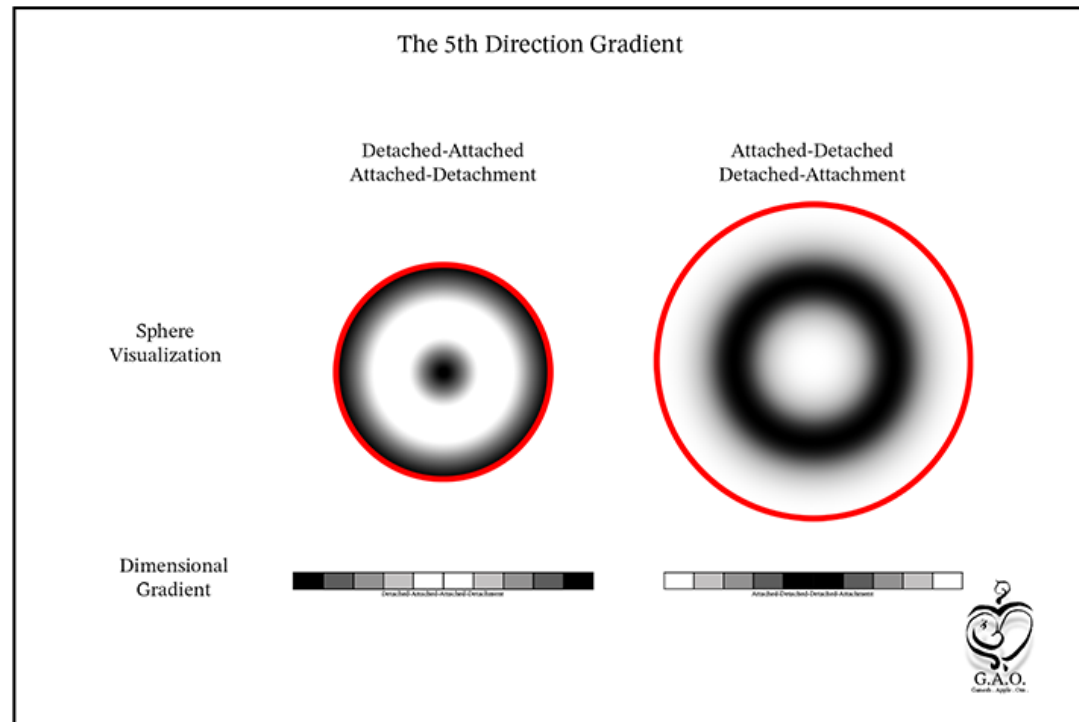
In Dimensions:



The 5th Direction Gradient



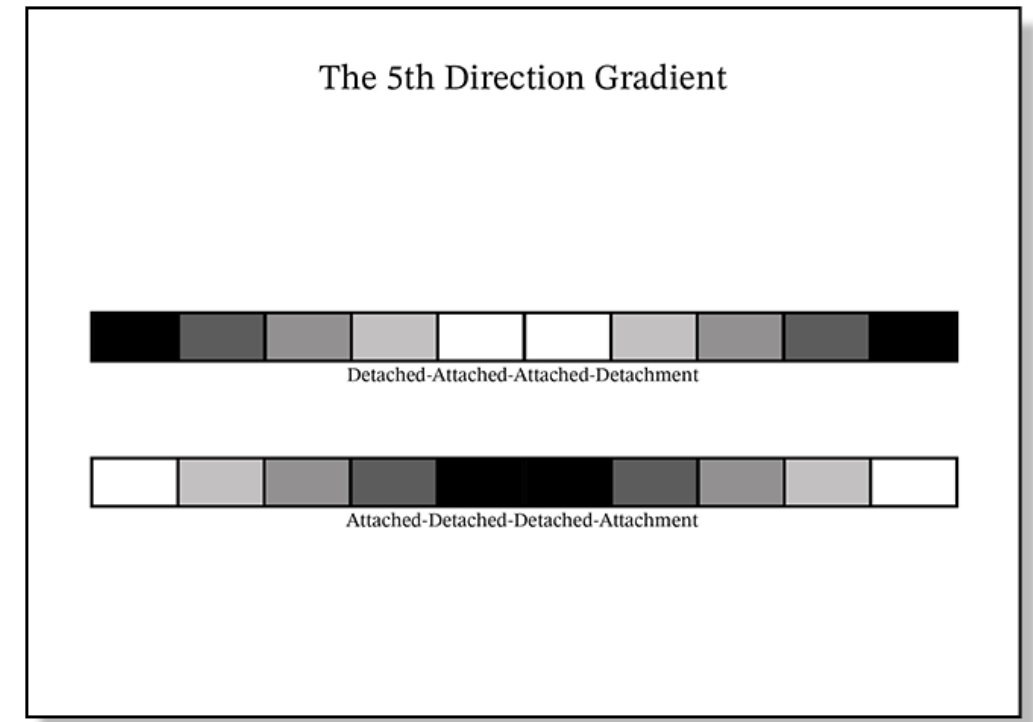
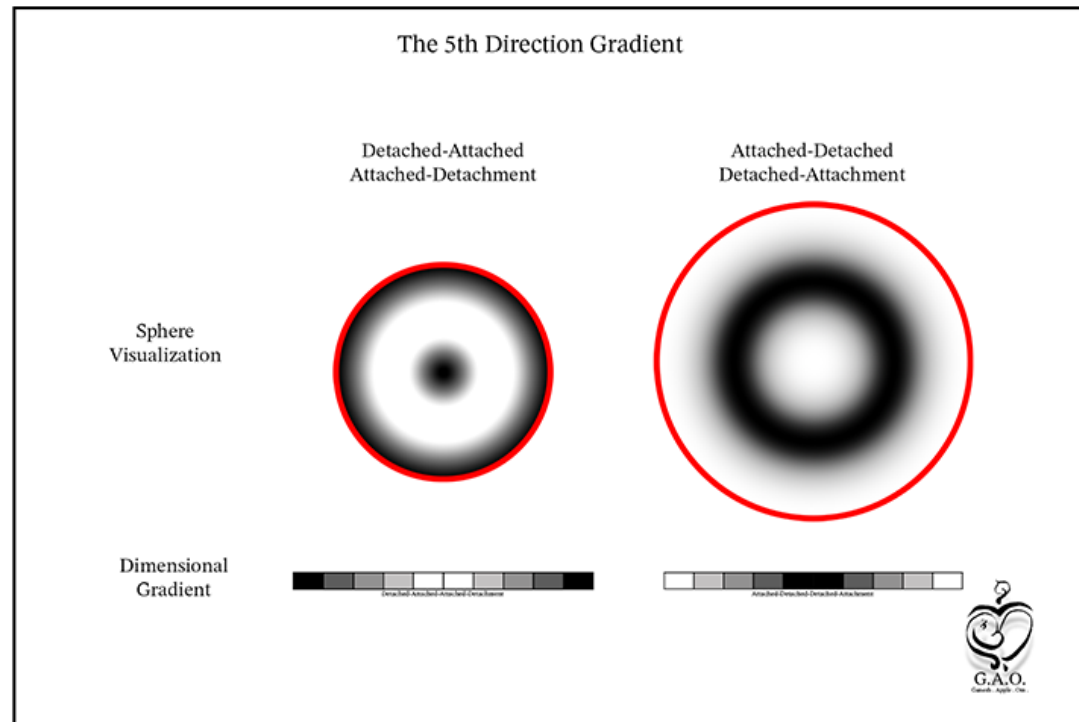
Sphere Visualization



The sphere visualizations of the attachment categories are presented as cross sections of a conceptual sphere. We are either heading towards the “attachment” or the “detachment”, traveling within the sphere from the center outwards in a straight line.

We find that we also either originate from a state of “attachment” or “detachment”. Though psychoanalytically we all come from a state of a need for “attachment”.

Dimensional Gradient



In the “Detached-Attached-Attached-Detachment” state we travel from dark to light and back to dark. In the “Attached-Detached-Detached-Attachment” state we travel from light to dark and back to light.

This effectively makes the person either “Detached” or “Attached” dominant, in sequential order.

This structure is not about judgement.
A Buddhist monk and a depressed person
both fall into the “from dark to light back
to dark” category.



Are you Attachment Dominant
or Detachment Dominant?



Detachment
Dominant



Attachment
Dominant

We all have a relationship with our psychoanalytic mother, for most of us that person is the same as our biological mother at the first stage of life, for others the absense of one is still an important factor in the attachment structure.

Psychoanalysis supposes we all have a deep almost instinctual desire to return to the womb of our mothers, conceptually speaking.

Where are you in that developmental process?

Have you matured into having healthy relationships with a partner or partners?

Or have you detached from the concept of coupling?



Point A.)

A child in Tibet is born and in infancy has a healthy loving relationship with his mother.

Point B.)

In early childhood he sent to study and live in a monastery to become a Buddhist monk. There he is raised and reared into living in a state of permanent detachment. He goes through a brief period of Attachment and lives most of his life in a state of detachment.

This person is “Detachment Dominant”.



Point A.)

A child is born into a loving home with his mother and has a healthy relationship in infancy and childhood with his mother.

Point B.)

The child grows up and marries a woman and has a healthy relationship.

This person is “Attachment Dominant”.



One's attachment/detachment dominance
is very clearly revealed during times of
extreme stress and suffering.

This is why ascetics practice left hand path
practices.



Quantum Surfing & Pipe Dreams

The Three Types of Niyyat
"I, C, U, I"

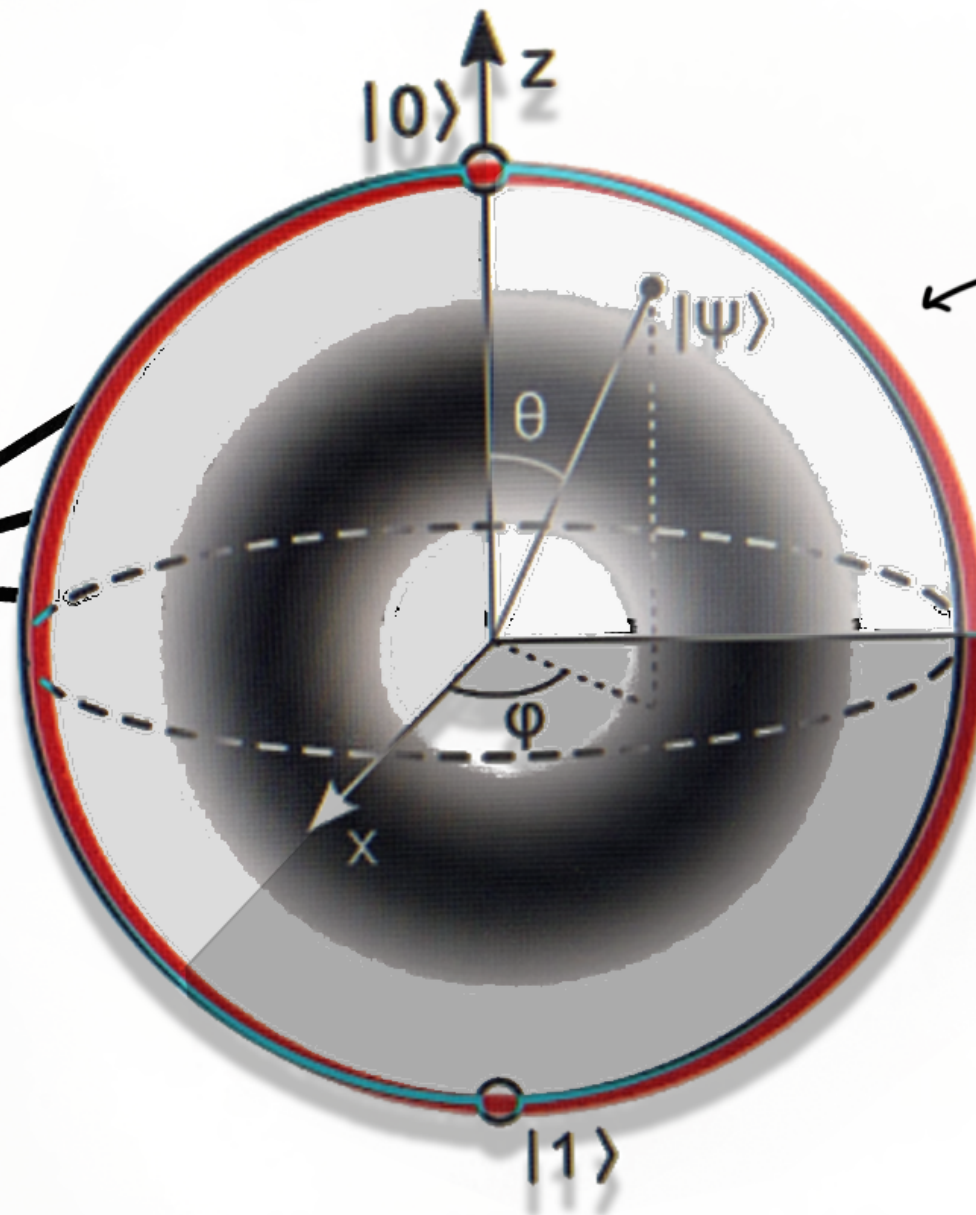
نیت

Individual Niyyat
Collective Niyyat
Universal Niyyat

Niyyat (Persian): intention, purpose.

A. The Cataclyst

"traveling in a straight line..."



Attachment
• Dominant.

C. (3) - Life

The Variable Of Change

The variable which changes everything for the better is the "spirit" of righteousness.

The motion of eternity... evolution.

Love.

...fatal one day for a mortally dangerous situation. In the multiverse of Quantum physics has proven Multi-Verse Theory rather than Are you alive? Yes.

From A to K... again.

A: Yeah but I don't think I'd actually want to sit down and resurrect you this way... it won't be the same without you actually participating.

K: But it would be so cool thought...

A: Well, yes... alright fine let's do it, keep talking.

K: Ok, well, first off I really want to say thank you for doing all of this... I know that you've got your personal reasons too but I do understand how intricately I'm a part of the story and what you're doing for me is absolutely over the top incredible.

A: You're very welcome darlin'... look I mean, I don't really feel like you need to thank me or that you have any reason to really... this is just me processing your energy through my senses. You would have made the same decisions if you had my abilities and I were in your shoes. I'm sure of that you see, because it's you that's my Shakti in this case. It's your power, your electricity, you soul, your strength. I just don't like words like "soul" much because it means such floaty nonsense in today's age and I don't accept that definition of the word

"soul". I'm not really even sure if I accept the idea of a soul. I believe that I am able to observe that actions are undertaken due to sensory input (which in my case is trackable due to my unique brain), but I believe it's just sensory input getting processed through these fleshy compartments we call bodies, and the programming makes us experience things and express ourselves in a myriad of ways...

K: Oh "myriad" I like that word. Go on... I didn't mean to interrupt your flow.

A: Oh no you didn't, don't worry, I was just saying um... it's just input output, it's a neurological mechanism. "Soul" then is the personal flair that gets deposited in these rotational time loops in which we express things like "character". That's something immaterial that I can point to which exists and can be classified as a type of "soul". The essence of what made that person an individual. But in my form of Shaivism it is essential to conceptually minimize, destroy to the fullest extent possible, and keep minimized that individual part. Any trace of individuality must, in the journey towards "Nirvana", what the Hindu's call "Moksha", any trace of individuality must be put into service of the so called "divine" in this journey. This is a point that every traveler, on the various paths leading to the same truth, experiences.

K: Incredible... it's amazing how all of this just continuously flows out of you. All this information... knowledge, understanding in one concept like you've been saying... it's incredible. I totally follow what you're saying. Thank you... do you want to continue?

A: I just wanted to add that I love you... I'm a bit tired I think I need to rest for a bit, that took a lot out of me.

K: m. You kept pressing "m"... are you hungry?

A: Haha... no thank you I just ate. Are you hungry?

K: I could eat...

A: There's still some Indian food by the kitchen area...

K: Oh yum.

Make Your Own Meditation Worksheets...

3. The Attachment Categories

Attachment is defined as having an affection, fondness, or sympathy for someone or something, Detachment is defined as a state of being objective or aloof. So Attached-Detachment is having a affection, fondness, or sympathy in a state of objectivity or aloofness, and Detached-Attachment is being in a state of objectivity or aloofness while being affected, fond, or sympathetic to a person, object, or environment. We all interact with the world through these four modes of attachment. Usually a person is more dominantly one of the four categories but everyone experiences all four states of attachment (inclusive of detachment) at various moments of every day depending on the external stimuli.

The Attachment Categories

- Attachment
- Detachment
- Attached-Detachment
- Detached-Attachment

1. Keep a diary
2. Write down when you feel the different Attachment Categories.
3. Tally up and find out if you're Attachment or Detachment Dominant.
4. Label each memory with whether it was experienced Cognitively, Objectively, or Subjectively.



Detachment
Dominant



Attachment
Dominant

Stream Of Consciousness
-“Why did you do that?” -“C.O.S.”

Cognitive Consciousness
Objective Consciousness
Subjective Consciousness

The Path To True Shakti (Power)

Stream Of Consciousness

-“Why did you do that?” -“C.O.S.”

Cognitive Consciousness

Objective Consciousness

Subjective Consciousness

Balance out your decision making process by responding with the Consciousness Types (listed here) other than the one which you already experienced. This is True Shakti.



Defining True Shakti (Power)

Cognitive: relating to the mental process involved in knowing, learning, and understanding things.

Objective: something that one's efforts or actions are intended to attain or accomplish; purpose; goal; target.

Subjective: based on, or influenced by, personal feelings, tastes, or opinions.



When you're stuck on a problem,
ask yourself: "Which Attachment
Category am I thinking in?" and
"Is this thought Cognitive,
Objective, or Subjective?"



Meditation Worksheet References

The Attachment Categories

- Attachment
- Detachment
- Attached-Detachment
- Detached-Attachment

ATTACHMENT: having an affection, fondness, or sympathy for someone or something,

DETACHMENT: a state of being objective or aloof.

ATTACHED-DETACHMENT: having a affection, fondness, or sympathy in a state of objectivity or aloofness,

DETACHED-ATTACHMENT: being in a state of objectivity or aloofness while being affected, fond, or sympathetic to a person, object, or environment.

The River of Consciousness

- Cognitive Consciousness
- Objective Consciousness
- Subjective Consciousness

COGNITIVE: relating to the mental process involved in knowing, learning, and understanding things.

OBJECTIVE: something that one's efforts or actions are intended to attain or accomplish; purpose; goal; target.

SUBJECTIVE: based on, or influenced by, personal feelings, tastes, or opinions.



The moment we're dealing with the human range of emotion, we can automatically observe the placement of the individual emotions within the spectrum of emotion, this automatically places the emotions experienced within The Attachment Categories and the C.O.S. River of Consciousness categories. There is nothing else.



Diary Entry

Name:

Date:

Entry:

Reflection:

Where does this story fall in the attachment categories?

Did your thoughts/psychological state present itself as Cognitive, Objective, or Subjective?

Collect these diary entries and with each book, or periodically, gauge where you are in the enlightenment process.



Enlightenment Gauge

This process, effectively an Enlightenment Gauging System presents the practitioner with the ability to use this Shakti, this Mother Goddess Power, towards to goal of ultimate enlightenment. This Shakti, the combination of Cognitive, Objective, and Subjective Consciousness is said to be the ultimate in true power. Also the meaning of Lord Shiva and Mother Shakti's trident, these philosophical understandings of consciousness come from the very mists of pre-history. I have brought this into the light of day repackaged and enhanced.

In combination with the attachment category assessments we have a road map of sorts, towards the ability to bring together those three types of consciousness. C.O.S. That's why. Why did you that? C.O.S.



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The “Wakinyan” book is the elaborated accompanying text to this book and elaborates further on the topics discussed as well as diving deeply into the life and psyche of “The Artist”.

More online content coming soon...